#### FINANCIAL INFORMATION OF THE ORGANIZATION

I. Financial Analysis. Details to be furnished duly supported by figures in Balance Sheet/Profit and Loss Account for the last three years and certified by a Chartered Accountant, as submitted by the applicant to the Income Tax department (copies to be attached).

| SI. No. | <u>Details</u> |           | Financial Years |           |  |
|---------|----------------|-----------|-----------------|-----------|--|
|         |                | (2016-17) | (2017-18)       | (2018-19) |  |

- a) Gross annual turnover of the firm
- b) Profit/Loss Account
- II. Up-to-date Income Tax Return for the above financial years.
- III. Certificate of financial Soundness from Bankers of Applicant.

Note: Attach additional sheets, if necessary (Documentary proofs Hard Copies)

(Signature of the applicant)

Seal of organization



# DETAILS OF ALL CONTRACT COMPLETED DURING THE LAST THREE YEARS

| SI | Name of<br>Contract<br>&<br>Location | Name<br>of<br>Client | Annual<br>Cost of<br>Contract | Date of<br>Comme<br>ncement<br>as per<br>contract | Date of ending Contract | Litigation<br>Arbitration<br>pending/in<br>progress with<br>details | Name, Address & Tele No. of officer to whom referenc e may be made | Remark<br>s |
|----|--------------------------------------|----------------------|-------------------------------|---|-------------------------|---|--|-------------|
| 1  | 2                                    | 3                    | 4                             | 5   | 6                       | 7   | 8  | 9           |
|    |                                      |                      |                               |   |                         |   |  |             |
|    |                                      |                      |                               |   |                         |   |  |             |
|    |                                      |                      |                               | 7   |                         |   |  |             |
|    |                                      |                      |                               |   |                         |   |  |             |
|    |                                      |                      |                               |   |                         |   |  |             |
|    |                                      |                      |                               |   |                         |   |  |             |
|    |                                      |                      |                               |   |                         |   |  |             |
| -  |                                      |                      |                               |   |                         |   | . *  |             |
|    |                                      |                      |                               |   |                         |   |  |             |

Note: Documentary proofs scanned and upload

(Signature of the Applicant)

Seal of organization



### **ANNEXURE VI**

## CONTRACTS UNDER EXECUTION OR AWARDED

| SI. | Name of<br>Contract &<br>Location | Name<br>of<br>Client | Annual<br>Cost of<br>Contract | Date of<br>Commen<br>cement<br>as per<br>contract | Date<br>ending<br>contract | of | Name,<br>Address<br>& Tele<br>No. of<br>officer to<br>whom<br>reference<br>may be<br>made | Remarks |
|-----|-----------------------------------|----------------------|-------------------------------|---|----------------------------|----|---|---------|
| 1   | 2                                 | 3                    | 4                             | 5   | 6                          |    | 7   | 8       |
|     |                                   |                      |                               |   |                            |    |   |         |
|     |                                   |                      |                               |   | -                          |    |   |         |
|     |                                   |                      |                               |   |                            |    |   | ~       |
|     |                                   |                      |                               |   |                            |    |   |         |
|     |                                   |                      |                               |   |                            |    |   |         |
|     |                                   |                      |                               |   |                            |    |   |         |
|     |                                   |                      | ę                             |   |                            |    |   |         |
|     |                                   |                      |                               |   |                            |    |   |         |
|     |                                   |                      |                               |   |                            |    |   |         |

Note: Documentary proofs Hard Copy

(Signature of the Applicant)

Seal of organization



#### PERFORMANCE REPORT OF CONTRACTS

(Furnish this information for each individual contract in the following format from the employer for whom the contract was executed – minimum 2 to be submitted during last three years)

| <ol> <li>Name of Contract &amp;</li> </ol> |  | Name of | Contract | Ŏ. | Location |
|--|--|---------|----------|----|----------|
|--|--|---------|----------|----|----------|

Agreement No.

3. Annual Value of Contract

4. Date of Start

5. Date of Completion

6. Performance Report

i) Quality of service

Excellent / Very Good / Good / Satisfactory

ii) Resourcefulness

Excellent / Very Good / Good / Satisfactory

7. Any penalty imposed for bad performance

Any litigation pending

(Signature of Applicant)

(Seal of the Organization)

Date:

8.

